**Anexa nr.2 la HCL nr. /2024**

**JUDEŢUL SUCEAVA**

**MUNICIPIUL CÂMPULUNG MOLDOVENESC**

**CONSILIUL LOCAL**

**STATUL DE FUNCŢII AL**

**Muzeului „Arta Lemnului” – Câmpulung Moldovenesc**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Nr.****crt.** | **Numele, prenumele/ VACANT, temporar vacant după caz** | **STRUCTURA** | **Funcţie contract management/****Funcție contractuală** | **Grad/treaptă** | **Nivelul studiilor** | **Obs.** |
| **de conducere** | **de execuție** |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 1. | **Stamatin Bogdan** |  | **Manager** |  |  II | S |  |
|  |  | **COMPARTIMENT PATRIMONIU** |  |  |  |  |  |
| 2. | **Botezat Mihai** |  |  | **Muzeograf** | IA | S |  |
| 3. | **Ulian Maria** |  |  | **Muzeograf** | I | S |  |
| 4. | **Juravle Ioan** |  |  | **Conservator** | I | S |  |
| 5. | **Tivodariu Ion** |  |  | **Restaurator** | I | M |  |
|  |  | **COMPARTIMENT FINANCIAR -CONTABIL ADMINISTRATIV** |  |  |  |  |  |
| 6. | **Șimon Elena** |  |  | **Economist** |  IA | S |  |
| 7. | **Mândrilă Cristian** |  |  | **Inspector de specialitate**  |  I | S |  |
| 8. | **VACANT** |  |  | **Casier** | - | M |  |
| 9. | **Moldovan Elisaveta** |  |  | **Îngrijitor** | I | M/G |  |
| 10. | **Lăcătîș Angela – Nicoleta**  |  |  | **Îngrijitor** | I | M/G |  |

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| **Funcţia / Număr posturi** | **Ocupate** | **Vacante** | **Total** |

|  |  |  |  |
| --- | --- | --- | --- |
| Nr total funcții de conducere/contract management |  **1** | **0** | **1** |
| Nr. total de funcţii contractuale de execuţie |  **8** | **1** | **9** |
| **TOTAL:** |  **9** | **1** | **10** |

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|  |  **Avizat,** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Direcția administrație publică** |  |  |  |   |   |   |  | **Compartiment resurse umane,** |
|  |  **Director executiv** |  |  |  |  |   |   |   |  | **Botea Catalina Mariana** |  |
|  | **Crăciunescu Diana - Mihaela** |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|   | **Președinte de ședință** |   |   |   |   |   |   |   |   | **Secretar general,** |   |   |  |
|  |  |  |  |  |  |  |  |  |  |  | **Erhan Rodica** |  |  |  |  |
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